

CB211 Abishag and the Theft of a Kingdom

Saul, David, and then Solomon reigned over Israel. After Solomon's death, the Jews divided into the kingdoms of Israel and Judah. Before the fall of Samaria in 722 BC and Judah in 587 BC, 20 kings ruled Israel and 20 kings ruled Judah.

Saul represents Law, David Grace, and Solomon the Millennial Kingdom. In D1 of Chart A1, David is on his deathbed. In D7a of Chart A5, David dies. The time from D1 in S1 to D7a in S5 is the 7th Church Age.

Jesus certifies this interpretation in His letter to the Church of Laodicea, [Re. 3:14 and 3:22]. As King of the Church, David depicts Christ, Who has become *"the Lord is that Spirit."* [2Co. 3:17. As Christ's earthly body, David depicts *"the body of Christ"* [1Co.10:16]. So David's lukewarm body in 1Ki. 1:1 prefigures the lukewarm Church:

Re 3:15: *I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, & neither cold nor hot, I will spue thee out of my mouth.*

A1-S1 Plan: The Lukewarm King

D1/D2: David's servants cover him with clothes, but these do not keep him warm. These servants depict lukewarm ministers and these clothes represent their traditions.

Yet we see a remnant among these ministers who have enough heat [passion] and endurance to be *"sons,"* [Heb. 12:7]. Christ's rebuke and chastisement show this, [Re. 3:19].

Then in 1Ki. 1:2, David's passionate servants decide to find a young virgin to lie in his bosom to keep him warm. These cannot be the servants who covered David with their traditions, for the passionate servants have a better solution.

The 2 previous paragraphs show Christ's Plan for His lukewarm Church. But where do these later servants get their passion? This must come from an outside source, but we will delay the revelation of this source until later.

A1-S6 Plan: The Helper Solomon

D1/D2: We began with a brief discussion of the divided kingdom. In the 40 changes of administrations, not one king ascended the throne before his predecessor died. But prior to the kingdom's division, Solomon sat on the throne before David died. This was a unique event in the history of Israel.

Why did this happen? These stories show Solomon breaking the norm because of Adonijah's theft of the kingdom. But if this were the only reason, then Adonijah changed what God had planned.

God knew all His works from the beginning [Ac. 15:18]; so God planned for Adonijah to steal the kingdom. Otherwise, Satan has power to change God's plan and thus God's Word. God forbid even the thought of such a thing.

So then, God meant for Adonijah to steal the kingdom. He also meant for the theft to occur when David's body was lukewarm. Why would God plan for this *"end of the world"* event to happen near the end of the 7th Church Age?

The world has become as Sodom and its governments as Gomorrah. The 2,000-year Church Age is coming to its end, [Jos. 10:13; Ho. 6:2]. God must awake the Church so she can prepare for the End-Time harvest and Christ's return.

But she cannot reap the harvest lukewarm ministers in the pulpits. God must destroy the power of Gomorrah and bring His people out of Sodom. So then, He planned this entire scenario for such a time as this.

Consider that God needs a righteous church and nation to bring in the harvest and prepare the saints for Christ's return. The USA is based on our Judaeo-Christian heritage. We are the only nation that is comparable with Israel.

Thus, God chose the 2020 US election to birth this great *"end of the world"* event. Satan and his helpers set the stage for the downfall of Gomorrah and the re-birthing of the Church by stealing the election. As this part of the plan ends, God will usher in the Spirit and Power of the Millennial.

Knowing it was God's will for Satan to steal the election, we can have confidence that He will restore the real president when His plan is accomplished. More on this later.

The Spirit of the Solomon Kingdom continues from 1Ki. 2:12 to the end of S10, and the same Spirit continues as a silent helper to the 5 stories from 1Ki. 1:1 to the end of S5.

One more point: Bathsheba, who is against Adonijah's theft of the kingdom in S2a, is willing to listen to what he has to say in 1Ki. 2:14. Now let's discuss the Problem.

A1-S1 Problem: Find the Virgin

D3a/b: The passionate servant-ministers must find a virgin. She can be none other than believers already in the church and new converts, so the Problem becomes sanctification and new converts. Where do they find new converts?

"All the coasts of Israel" depicts lands; waters depict spirits. So as they purify themselves and the saints, they become part of the virgin and the new converts become the other part.

Abishag is from Shunam; the name means *"double rest."* Anyone from this city is a Shunammite. Both names share the same definition. But what does *"double rest"* mean?

We enter our 1st rest when Christ rises from the dead with us: *"Come unto me, all ye that labour and are heavy laden, and I will give you rest,"* [Mt. 11:28].

Our 2nd rest comes when we receive the Holy Spirit: *"For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest..."* [Isa. 38:11-12].

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There is a 3rd rest, howbeit we will not enter that rest until this mortal puts on immortality at the Rapture, [1Co. 15:53].

Therefore, this Shunammite depicts those filled with the Holy Ghost. She becomes a virgin as she “puts off” the “old man” which sanctifies her from the ungodliness of this world. Through her sanctification she lies in David’s bosom and gives heat to his body. Her purity does not permit her to “know” the king [1Ki. 1:4], whose body has been lukewarm only because of the lukewarm disciples.

A1-S6 Problem: Petition to keep the Kingdom

D3a/b: While Abishag sanctifies herself in D3a/b of S1, Bathsheba presents a petition on Adonijah’s behalf in D3a/b of S6.

And in 1Ki. 1:7 we will see her side with the prophet Nathan against Adonijah; but here she brings a petition to Solomon on Adonijah’s behalf. This is the double-mindedness we discussed in CB209.

Bathsheba agreed to hear Adonijah in 1Ki. 2:14, and now we learn what’s on his mind. He wants his stepmother to take a petition to King Solomon [1Ki. 2:15-16].

He begins by saying the kingdom was his because “all Israel set their faces on him.” We know he lies for we saw the multitudes at President Trump’s rallies and the little groups that showed up when Biden came out of his basement.

Then, like Biden does occasionally, Adonijah tells the truth. He admits the kingdom was his brother’s from the LORD. Biden’s admission came through others, but this is what they said: “The election is over; let’s go on from here.”

Adonijah hides his motive in the words of his petition: “*And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife,*” [1Ki. 2:17].

That’s what Adonijah said then; this is what the Dems meant when they said, “Let’s go on from here.” That is, “Let us keep the evangelical votes that put President Trump over the top.”

Bathsheba takes the petition to Adonijah in the S6 Provision. This shows double-mindedness in the Church, a trait that does not set well with God. Many saints don’t know this, but God wants us to be warriors. Here’s proof:

Nu 1:2-3: *Take the sum of the children of Israel, ... From 20 years old & upward, all that are able to go forth to war in Israel: thou & Aaron shall number them by their armies.*

The “Book of Numbers” tells the story of the “Church in the Wilderness,” so named by Stephen in Ac. 7:38. Their story begins with Nu. 1:1 and ends with 36:13. And their OT journey exemplifies our NT journey.

Let’s interpret those symbols. The number 2 means divide, and one branch of division is sanctification. Move 2 to the 10s position and 20 is a “measure of sanctification,” [Read FL204, Introduction to Bible Numerology.] Those under 20 were “*born of God;*” those above 20 were born again. The new birth joins the body and spirit to the global body of Christ, [1Co. 12:13].

All who are born again become members of the universal body of Christ. They qualify to go into battle and thus become men of war. This OT pattern pictures an army of disciples who are “*strong in the Lord and in the power of His might,*” [Eph. 6:10].

Bathsheba’s willingness to take Adonijah’s petition to Solomon shows God’s reason for allowing the theft. This shows the need for us to “*put on the whole armor of God and stand against the wiles of the devil.*” [Eph. 6:11], and not join Satan’s army as Bathsheba did.

A1-S1 Provider: Adonijah’s Theft

D4: The Plan in 1Ki. 1:1-2 starts with the 7th Church Age, [1948?]. In Christ’s letter to Laodicea, He is outside of His Church, knocking to come in, [Re. 3:20]. God’s Plan and Problem are a Kingdom of Heaven [KH]; God’s Provider and Provision are a KG. The former is God’s plan; the latter is the work of God’s plan. Thus, the Laodicean Church and Adonijah’s theft began at the same time.

Adonijah means “my lord is Jehovah.” In bible symbolism, the male depicts spirit, and the female depicts flesh. David was a sober man, so his son Adonijah may have gotten his festive spirit from his mother. Her name Haggith, means “festivity.”

The comment, “*I will be king*” shows Adonijah’s selfishness and 1Ki. 1:15 shows his attitude — whatever he wanted should be his. And because he impersonates Globalists, he prided himself in thinking that he knew what was best for everyone else, even the entire world.

D5: Another reason for his psychic behavior started in his childhood. His father did not discipline him well. Yet this was not David’s fault; God governed his actions to become the pattern for the Globalists who want to rule the world today.

A1-S6 Provider: Adonijah’s Petition

D4: In the S1 Plan, “The Lukewarm King,” I said God allowed the election fraud to bring us to our knees. And in the S6 Problem, “The Petition to Keep the Kingdom,” Bathsheba agrees to take Adonijah’s petition to King Solomon.

Here she keeps her word and becomes an accessory to Adonijah’s crime, [2Ki. 2:19]. This sin provides justification for Christ to spue the lukewarm saints from His mouth, [Re. 3:16].

Did God charge this sin to those who helped the Globalists steal the election? If you helped in ignorance, the answer is NO.

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If you helped but repented afterward the answer is still NO.

But if you harden your heart and do not repent, God will charge this sin to your account. Unless you sear or have seared your conscience, [1Ti. 4:2], you know of the charge by a guilty conscience.

[To learn more about this doctrine, begin with the scriptures that include these words: impute, imputing, imputed, and imputeth.]

D5: In V20, Solomon says that he will not say “No” to his mother. But after hearing what she wants him to do, he rebukes her. His rebuke tells us what would have happened had President Trump conceded the election. [I refer to the parable of the harlots in our next lesson in which Solomon commands the living child be given to its rightful mother (see 1Ki. 3:27).]

A1-S1 Provision: Adonijah’s Helpers

D6ab: Adonijah’s theft is the Provider; his 2 helpers are the Provision. Joab is his secular help; Abiathar is his religious help. Joab was the former captain of David’s host. Abiathar was one of David’s 2 priests. [We will discuss Joab now, but save Abiathar for our next lesson.]

First, in this group of stories, Adonijah depicts anyone who seeks a “one world government.” His helpers can be one person or a group of persons. He can be a billionaire who buys influence with money, or a charismatic person who sways vain people with his charm. They can represent large corporations that see globalism as a path to greater riches, or they can be

religious minded people who seek to convert the world to their doctrine. And these examples are not exclusive.

Let’s discuss the Joab helper in the USA. Let me start with a question rather than with an answer. Who or what was Biden’s greatest help in stealing the election? You know the answer: Fake News. Another major help came from Covid-19. Fake News lied about the Covid danger to create fear around the world. And we need not forget that someone had to finance these self-appointed, wicked globalists.

I cannot provide details because, like yourself, I do not know what to believe; too much Fake News and secrecy supporting the guilty. However, I know God will return President Trump to the Oval office because these stories give us “*a more sure word of prophecy.*”

Adonijah’s failure to invite Zadok, Benaiah, Nathan, and David’s mighty men shows that his conscience was evil, [1Ki. 1:8]. Also, his pompous celebration after the crime illustrates the greed of his horrendous sin, [1Ki. 1:9-10].

A1-S6 Provision: The Death of Globalism

D6ab: Again, King Solomon depicts the Spirit that will reign in Christ and His immortal saints during the Millennial Kingdom. So consider that God will fulfill this oath that Adonijah will die for his sin.

Because this man’s name is synonymous with globalism, this wickedness will perish as God destroys and replaces it with righteousness.